



Kodiak College

Showcase of Excellence 2020

Entry Form and Guidelines



Student Name: _____

Course Title: _____ Student ID Number: _____

Student Email: _____ Contact Number: _____

Instructor: _____ Semester and year class was taught: _____

Write a brief description of the project: Include any specific information the judges need to know to accurately assess the work. All artwork entries should briefly address the content, technique and creative process. Use the space below or a separate typed page if necessary.

Indicate which category you are entering:

____ **ACADEMIC**

____ **FINE ARTS**

____ **CREATIVE COMMUNICATION**

____ **ALASKA NATIVE STUDIES**

____ **DISTANCE EDUCATION**

____ **GROUP**

____ **VOCATIONAL, TECHNICAL & CAREER**

Guidelines for Eligibility:

One entry per student in each category. Students may submit in more than one category.

Entry must be the result of a Kodiak College class assignment

Entry must have been created during Fall, Spring or Summer Semesters of 2019.

Entry must have received an A or have been revised to a level of excellence determined by the instructor.

Entry must fall within one of the categories listed above.

Directions to Submit Entries:

Fill out this form completely and use it as a cover sheet. Attach with a paper clip, no staples please.

Attach a copy of instructor's grading criteria for the assignment.

Remove your name from written assignments; use UA Student ID number as header on each page.

Complete the Prize Award Form on the reverse side of this sheet-

Note: No prizes can be awarded without this form.

Deliver entry to Sandra Chichenoff, Director's Office, Benny Benson Bldg. between 8am-5pm M-F.

If all of the above criteria are not met, the project will be disqualified from competition.

Students selected as finalist are expected to make an oral presentation in person or via Bb Collaborate at the **Showcase of Excellence** program on Friday, April 3, 2020 at 6:00pm.

Deadline for Submissions is Friday, February 7, 2020 by 5:00 PM!
Please deliver to the Director's Office

For additional information, please contact Kathryn Hollis-Buchanan at (907) 486-1210.